

**SOUTH NEWTON TOWNSHIP  
REGULAR MONTHLY MEETING AGENDA for  
APRIL 15, 2014 – 7:00 P.M.**

MEETING WILL BE ELECTRONICALLY RECORDED UNDER ACT 69, SECTION 301, AS REFERENCE AND IN PART IN THE PREPARATION OF THE MINUTES OF TODAY'S MEETING.

- Call Meeting To Order – Chairman David E. Durff
- Pledge of Allegiance to Flag
  
- **Continuation of Conditional Use Hearing:**  
**Conditional Use Applications:** CU-01-14 – Shetron Auction & Equipment
  
- Meeting Minutes of **March 18, 2014**
- Public Comment
  
- Finances
  - Concurr/NonConcurr Bill List f/**April 2014**
  - Treasurer's Report
- Committee Reports
  - Roadmaster Report
  - Solicitor's Report
    - 1. Delinquent Garbage Collection Accounts
  - Sewage Enforcement Officer (SEO) Report
  - Code Enforcement Officer (CEO) Report
  - Zoning Officer (ZO) Report
  - Zoning & Hearing Board (ZHB) Report
  - Fire Report f/**March 2013**
- New Business
  - Trash collection Exemption Form Request(s) -
  
- Old Business
  - Building Addition
  
  - Secretary's Comments
  
  - Supervisor's Comments

TO PLACE AN ITEM ON THE AGENDA, PLEASE CONTACT US AT  
PHONE - **530-7626** – EMAIL [sntwp@kuhncom.net](mailto:sntwp@kuhncom.net)  
**MEETING AT 7:00 P.M.**  
**11 HIGH MOUNTAIN RD., WALNUT BOTTOM, PA**

**SOUTH NEWTON TOWNSHIP  
REGULAR MONTHLY MEETING AGENDA for  
FEBRUARY 21, 2006 – 7:00 P.M.**

➤ ADJOURNMENT

TO PLACE AN ITEM ON THE AGENDA, PLEASE CONTACT US AT  
PHONE - **530-7626** – EMAIL **snt@pa.net**  
**MEETING AT 7:00 P.M.**  
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