

**SOUTH NEWTON TOWNSHIP**  
**REGULAR MONTHLY MEETING AGENDA for**  
**July 15, 2014 – 7:00 P.M.**

MEETING WILL BE ELECTRONICALLY RECORDED UNDER ACT 69, SECTION 301, AS REFERENCE AND IN PART IN THE PREPARATION OF THE MINUTES OF TODAY'S MEETING.

- Call Meeting To Order – Chairman David E. Durff
- Pledge of Allegiance to Flag
- Meeting Minutes of **June 17, 2014**
- Public Comment
  
- Finances
  - Concurr/NonConcurr Bill List f/**July 2014**
  - Treasurer's Report
- Committee Reports
  - Roadmaster Report
  - Solicitor's Report
    - 1. Delinquent Garbage Collection Accounts
  - Sewage Enforcement Officer (SEO) Report
  - Code Enforcement Officer (CEO) Report
  - Zoning Officer (ZO) Report
  - Zoning & Hearing Board (ZHB) Report
  - Fire Report f/**June 2014**
- New Business
  - Trash collection Exemption Form Request(s) - None
  - Opening of bids for equipment
  - Compliant/Concern Received -
  
- Old Business
  - Secretary's Comments
  
  - Supervisor's Comments
  
- ADJOURNMENT

TO PLACE AN ITEM ON THE AGENDA, PLEASE CONTACT US AT  
PHONE - **530-7626** – EMAIL [sntwp@kuhncom.net](mailto:sntwp@kuhncom.net)  
**MEETING AT 7:00 P.M.**  
**11 HIGH MOUNTAIN RD., WALNUT BOTTOM, PA**