

**SOUTH NEWTON TOWNSHIP
REGULAR MONTHLY MEETING AGENDA for
December 16, 2014 – 7:00 P.M.**

MEETING WILL BE ELECTRONICALLY RECORDED UNDER ACT 69, SECTION 301, AS REFERENCE AND IN PART IN THE PREPARATION OF THE MINUTES OF TODAY'S MEETING.

- Call Meeting To Order – Chairman David E. Durff
- Pledge of Allegiance to Flag
- Meeting Minutes of **November 18, 2014**
- EMS Report
- Fire Report f/**November 2014**
- Public Comment

- **Conditional Use Applications:** Joel Zimmerman
Shetron Auction & Equipment

- Finances
 - Concurr/NonConcurr Bill List f/**December 2014**
 - Treasurer's Report
- Committee Reports
 - Roadmaster Report
 - Solicitor's Report
 - 1. Delinquent Garbage Collection Accounts
 - Sewage Enforcement Officer (SEO) Report
 - Code Enforcement Officer (CEO) Report
 - Zoning Officer (ZO) Report
 - Zoning & Hearing Board (ZHB) Report
- New Business
 - Trash collection Exemption Form Request(s) - None
 - Compliant/Concern - None
 - 2015 Budget Meeting
- Old Business
 - Jean Bixler Property – Ag. Security
 - Secretary's Comments

 - Supervisor's Comments

- ADJOURNMENT

TO PLACE AN ITEM ON THE AGENDA, PLEASE CONTACT US AT
PHONE - **530-7626** – EMAIL sntwp@kuhncom.net
MEETING AT 7:00 P.M.
11 HIGH MOUNTAIN RD., WALNUT BOTTOM, PA