* Call to order & Pledge of Allegiance
* Approval of minutes for October 17 2023 Regular Meeting
* EMS Report
* Fire Co. Business/Report
* Public Comment
* Finances – Approve Bill List
* Treasurer’s Report
* Roadmaster Report – 152 hours (mower maintenance, clean equipment, line painting, mowed, install winter markers, remove trees, blow leaves/gutters, get equipment ready for winter)
* Solicitor Report
  1. Randy Singleton – did he call Marcus?
* Sewage Enforcement - none
* Code & Zoning Officer Report
* Zoning Hearing Board Report -None
* New Business
  1. Approve South Penn Enduro Race for September 8, 2024
  2. Approve budget for 2024. No comments received based on advertisement and posting on our website.
* Secretary Comments
  1. Per Capita request from Franklin County Safety Training Facility in the amount of #274.20
  2. Insurance Policy for 2024 has been reviewed with Strickler and is ready for renewal in January.
* Supervisor Comments
* Adjournment