* Call to order & Pledge of Allegiance
* Approval of minutes for January 21, 2025
* EMS Report
* Fire Co. Business/Report
* Public Comment
* Finances – Approve Bill List for February 18, 2025
* Treasurer’s Report
* Roadmaster Report – 219 Hours: clean equipment, performed winter maintenance, received/mixed 50/50, replaced road signs, repaired equipment
* Solicitor Report –
	+ Keith Beam delinquent trash account-file charges?
	+ Joel Nori on short term rental. Has he been in contact with Matt/Marcus?
	+ Update to Zoning Ordinance Section 5.26
	+ Resolution #2025-06 – Hair Ag Security
* Sewage Enforcement – None
* Code & Zoning Officer Report – Joe Bilger
* Zoning Hearing Board Report – none
* New Business
	+ Resolution #2025-07 – Disposal of 2015-2017 financial records
	+ Local Small Bridge Program:
		- Need to sign MS-339 “Application for County Aid” form
		- Need to sign Grant Funding Agreement
* Secretary Comments
	+ Reminder of Conditional Use Hearing Monday, February 24th @ 6 pm
	+ Hometown Hero Letters will be mailed by end of February
	+ Gypsy Moth Spraying
		- Contacted HAI. Fee amounts will be the same as last year.
		- Letters will go out end of February
	+ Ryan Snyder Stormwater/Land Development Plan
* Supervisor Comments
* Adjournment