* Call to order & Pledge of Allegiance
* Approval of minutes for January 21, 2025
* EMS Report
* Fire Co. Business/Report
* Public Comment
* Finances – Approve Bill List for February 18, 2025
* Treasurer’s Report
* Roadmaster Report – 219 Hours: clean equipment, performed winter maintenance, received/mixed 50/50, replaced road signs, repaired equipment
* Solicitor Report –
  + Keith Beam delinquent trash account-file charges?
  + Joel Nori on short term rental. Has he been in contact with Matt/Marcus?
  + Update to Zoning Ordinance Section 5.26
  + Resolution #2025-06 – Hair Ag Security
* Sewage Enforcement – None
* Code & Zoning Officer Report – Joe Bilger
* Zoning Hearing Board Report – none
* New Business
  + Resolution #2025-07 – Disposal of 2015-2017 financial records
  + Local Small Bridge Program:
    - Need to sign MS-339 “Application for County Aid” form
    - Need to sign Grant Funding Agreement
* Secretary Comments
  + Reminder of Conditional Use Hearing Monday, February 24th @ 6 pm
  + Hometown Hero Letters will be mailed by end of February
  + Gypsy Moth Spraying
    - Contacted HAI. Fee amounts will be the same as last year.
    - Letters will go out end of February
  + Ryan Snyder Stormwater/Land Development Plan
* Supervisor Comments
* Adjournment