

★ 1ST ANNUAL ★  
**FUNDRAISER  
SALE**

★ ★ SUPPORT YOUR COMMUNITY. ★ ★  
*Support Your Fire Company!*



**SOUTH NEWTON  
— TOWNSHIP —  
VOLUNTEER  
FIRE COMPANY**

STRONG COMMUNITY. ★ DEDICATED VOLUNTEERS. ★ MAKING A DIFFERENCE.

★ TAKING  
DONATIONS  
★ AFTER ★  
OCTOBER 1ST

★ SAVE THE DATE! ★  
— SATURDAY —  
**NOVEMBER  
7<sup>TH</sup>**  
DOORS OPEN 8:00 AM  
BREAKFAST STARTS 8:00 AM  
AUCTION STARTS 9:00 AM



BREAKFAST AND LUNCH BY  
*The Youth For Truth Committee*



JOEL  
ZIMMERMAN  
717-966-2200



ALEX  
MARTIN  
717-261-6105



WILL  
DAVIS  
717-226-4271



AUCTION WILL BE BY  
**JONES AND MARTIN**  
LISENCE# AU5608



*Thank you  
for your support!*

